

## Te Tiriti

How does this fit into the Consumer Engagement QSM framework?

	Minimal	Consultation	Involvement	Partnership & Leadership
Te Tiriti o Waitangi – <i>Engaging and responding to the Articles of Te Tiriti</i>	No focus on equity, no formal recognition of partnership, no meaningful engagement with Iwi and Hapū	Relationships exist with Iwi and input is sought. There is no formal partnership in decision making. There is a lack of ‘by Maori, for Maori’ options to provide insights and feedback.	A relationship with Iwi exists, and they are consulted in an appropriate and timely manner. Feedback based on discussions held with Iwi are taken on board and influence any decisions that are made.	There is a formalised partnership with Iwi, which includes governance. Equity is embedded at every level. Systemic and operational structures support formal, resourced consultation and feedback.
Partnership – <i>to act towards each other reasonably and with utmost good faith</i>				
Active Protection – <i>right to decision-making power over their affairs</i>				
Equity – <i>a basic standard of good government, and ensuring that Maori rights and privileges are observed genuinely</i>				
Options – <i>Maori have the right to continue their way of life according to their indigenous traditions and worldview</i>				

Mana principles – John Whaanga (Deputy Director-General Maori Health)

	Minimal	Consultation	Involvement	Partnership & Leadership
Mana Whakahaere (Good Government)				
Mana Motuhake (Unique and Indigenous)				
Mana Tangata (Fair and Just)				

\*Good Government – Leadership structures include proper Maori representation at a high level, and policy and process allows for decisions to be made that involve Maori voice, with cultural considerations taken on board as well

\*Unique and Indigenous – Indigenous models of care and cultural engagement guidelines are observed and used when appropriate

\*Fair and Just – Engagement with iwi Maori is always considered and held with no bias or judgement